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## DVD Mailing Instructions for 2011:



Please submit two (2) copies of your video presentations. Do not write any information on the DVD itself. Place each DVD inside a sleeve with your school's name clearly identified on it.

Please submit along with your DVDs a cover letter with the name of your school, the names of all team members, and the Title or Main Topic for your presentation.

Mail, overnight or hand deliver your submissions to:

Tracy L. Singh,  
NNA President  
8635 West Sahara Ave., #437  
LV, NV 89117

## Important Announcement: NNA Student Nurse Competition

*Attn all schools: Please forward this information to all of your students & faculty for review...*

### **NNA sends Congratulations to University of Southern Nevada for winning the First Annual NNA Student Nurse Competition.**

The Nevada Nurses Association, Continuing Education Committee is very excited to announce the winners formally at the Nevada State Board of Nursing meetings this Wednesday, May 19, 2010.

The winning team had the unique opportunity to present their ideas to the Nevada State Board of Nursing following public comment at 9:00 a.m. on Wednesday. The Board was delighted to have them as guests and the team's ideas were well received by the Board Members.

We now invite all schools to begin preparing for their entry in the Second Annual NNA Student Nurse Competition! All presentations for 2011 will be due on April 1st, 2011. We look forward to more participants next year.

Sincerely,

*Tracy L. Singh, RN, JD*

Tracy L. Singh, RN, JD  
NNA President

**Deadline:**

The Letter of Intent to join the competition must be received by Saturday, April 1, 2011

## The Rules for 2011 SNC...

The rules are simple. We have purposefully left the rules of the competition as flexible as possible to allow for individuality for the students without limiting access for those who wish to participate.



To qualify, the school must be located in Nevada, have at least provisional approval by the Nevada State Board of Nursing and must have an ADN or BSN Nursing Program. (LPN, On-Line, Bridge and Advanced programs are not eligible at this time.)

The Students entering the competition must be enrolled in an ADN or BSN program as of February 10, 2011 and they must be in good standing with a minimum GPA of 2.5.

One team from each school with a minimum of three and a maximum of five students may enter the competition. How the team-members are selected is entirely up to each school. For schools with multiple programs or tracts, the team may be made up of students from all levels if they so desire.

The Presentation must be a maximum of ten minutes long. Each presentation will be judged based on the level of professionalism shown by the team-members, **the quality of the issue selected for discussion and the feasibility of the solution proposed.**

Teams should keep their audience in mind which will include the Nevada State Board of Nursing, potentially the Nevada Legislature and ultimately, the Nursing community throughout Nevada.

All participants will receive a Certificate of Achievement for entering the competition; The winning team-members will receive an Awards Certificate and Awards Plaque, public acknowledgement as indicated above and other donated prizes. The winning school will also receive an Achievement Award to proudly display on campus.

See deadlines below...

**For More Info:**

Contact NNA President and Continuing Education Committee Chair, Tracy L. Singh, RN, JD

[tsingh@tsinghlaw.com](mailto:tsingh@tsinghlaw.com)

(702) 444-5520

## Deadlines for 2011...

### INTENT TO PARTICIPATE:

The deadline to submit your intent to participate in the Second Annual Student Nurse Competition is

**March 1, 2011**. We encourage all schools to join the competition!!!



### SUBMITTING YOUR VIDEO:

All DVD submissions must be received no later than **April 1, 2011** to be included in the competition. Video presentations shall be submitted on two identical unmarked DVD Disc placed inside a sleeve clearly marked with the school's name and the names of each team member. (See full mailing instructions to the left...)

### WINNING TEAM ANNOUNCEMENT:

The winning team will be notified and announced on or about **May 1, 2011**.

### NSBN PRESENTATION:

The winning team's presentation will be presented to the Nevada State Board of Nursing in Las Vegas during or following Public Comment **during the May Board hearings** (actual date TBD). This may be done in person or by showing of the video, whichever the winning team prefers. All schools, students, family and faculty are welcome to attend. (Seating is limited, early arrival is recommended.)